

أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٢١﴾ أَمْ يَقُولُونَ تَقَوَّلَهُ
 He has made it up (do) they say Or transgressing? (are) they or this their minds command them
 بَلْ لَا يُؤْمِنُونَ ﴿٢٢﴾ فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ
 truthful they are if like it a statement Then let them bring they believe not Nay
 أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٢٣﴾ أَمْ خَلَقُوا
 (did) they create Or the creators? (are) they or (a thing) nothing (except) of they were created
 السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا يُوقِنُونَ ﴿٢٤﴾ أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ
 (of) your Lord (are) the treasures with them Or they are certain not Nay and the earth? the heavens
 أَمْ هُمُ الْمُصِيطِرُونَ ﴿٢٥﴾ أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ
 Then let bring therewith? they listen a stairway for them Or the controllers? they
 مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ﴿٢٦﴾ أَمْ لَهُ الْبَنَاتُ وَلَكُمُ الْبَنُونَ ﴿٢٧﴾
 (are) sons? while for you (are) daughters for Him Or clear an authority their listener
 أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٢٨﴾ أَمْ عِنْدَهُمُ الْغَيْبُ
 (is) the unseen with them Or (are) overburdened a debt from so they a payment you ask from them Or
 فَهُمْ يَكْتُبُونَ ﴿٢٩﴾ أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٣٠﴾
 (are in) the plot them selves disbelieve But those who a plot? they intend Or write (it) down? so they
 أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٣١﴾ وَإِنْ يَرَوْا كِسْفًا
 a portion they were to see And if associate (with Him) from what (to) Allah Glory be Allah? other than a god for them Or
 مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ ﴿٣٢﴾ فَذَرَهُمْ حَتَّى يَلْقُوا
 they meet until So leave them heaped up Clouds they will say falling the sky from
 يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٣٣﴾ يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا
 (in) anything their plotting to them will avail not (The) Day they will faint in it which their Day
 وَلَا هُمْ يُنصَرُونَ ﴿٣٤﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ
 but that before (is) a punishment do wrong for those who And indeed will be helped they and not
 أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٥﴾ وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ
 And glorify in Our Eyes for indeed (of) your Lord for (the) Command So be patient know (do) most of them
 بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٣٦﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٣٧﴾
 the stars and after glorify Him the night And of you arise when (of) your Lord (the) praise

أَفَسِحْرُ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ۝ ¹⁵ أَصَلَوْهَا فَأَصْبِرُوا
 then be patient Burn in it see? (do) not you or Then is this magic
 أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُحْزَنُونَ مَا كُنْتُمْ تَعْمَلُونَ ۝ ¹⁶
 do you used to (for) what you are being recompensed Only for you (it is) same be patient (do) not or
 إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ۝ ¹⁷ فَكِهِينَ بِمَاءٍ أَتَاهُمُ رَبُّهُمْ
 their Lord has given them in what Enjoying and pleasure Gardens (will be) in the righteous Indeed
 وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ۝ ¹⁸ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا
 for what (in) satisfaction and drink Eat (of) Hellfire (from the) punishment their Lord and protected them
 كُنْتُمْ تَعْمَلُونَ ۝ ¹⁹ مُتَّكِئِينَ عَلَى سُرُرٍ مَصْفُوفَةٍ وَزَوَّجْنَاهُمْ
 We will marry them and lined up thrones on Reclining do you used to
 بِحُورٍ عِينٍ ۝ ²⁰ وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا
 We will join in faith their offspring followed them and believed And those who (with) large eyes to fair ones
 بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا
 for what person Every thing (in) any their deeds of We will and not their offspring with them
 كَسَبَ رَهِينٌ ۝ ²¹ وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ ۝ ²²
 they desire from what and meat with fruit And We will provide them (is) pledged he earned
 يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْسٍ ۝ ²³ وَيُطَوَّفُ عَلَيْهِمْ
 among them And will circulate sin and no therein speech no a cup therein They will pass to one another
 غُلَامَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَكْنُونٌ ۝ ²⁴ وَأَقْبَلَ بَعْضُهُمْ عَلَى
 to some of them will approach well-protected pearls as if they (were) for them boys
 بَعْضٍ يَتَسَاءَلُونَ ۝ ²⁵ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ
 fearful our families among before [we] were Indeed we say inquiring others
 ۝ ²⁶ فَمَنْ اللَّهُ عَلَيْنَا وَوَقَّانَا عَذَابَ السَّمُومِ ۝ ²⁷ إِنَّا كُنَّا
 [we] used to Indeed, we (of) the Scorching Fire (from the) punishment and protected us upon us Allah But conferred favor
 مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ۝ ²⁸ فَذَكَرْنَا أَنْتَ بِنِعْمَتِ
 (are) by (the) grace you for not Therefore remind the Most Merciful (is) the Most Kind [He] Indeed He call Him before
 رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ۝ ²⁹ أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ بِهِ رَيْبَ
 a misfortune for him we wait A poet (do) they say Or a madman and not a soothsayer (of) your Lord
 الْمُنُونِ ۝ ³⁰ قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ ۝ ³¹
 those who wait among with you for indeed I am Wait Say of time (or death)



كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجُنُّونٌ
a madman or A magician they said but Messenger any before them (to) those came not Likewise
 ٥٢ أَتَوَاصَوْا بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ ٥٣ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ
you for not from them So turn away transgressing (are) they Nay Have they transmitted it to them?
 بِمَلُومٌ ٥٤ وَذَكَرْ فَإِنَّ الدِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ٥٥ وَمَا خَلَقْتُ
I have created And not the believers benefits the reminder for indeed And remind (are) to be blamed
 الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٥٦ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ
I want and not provision any from them I want Not that they worship Me except and the mankind the jinn
 أَنْ يُطِيعُمُونِ ٥٧ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ٥٨
the Strong (of) Power Possessor the All-Provider He Allah Indeed they (should) feed Me that
 فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ
let them ask Me to hasten so not (of) their companions (the) portion like (is) a portion do wrong for those who So indeed
 ٥٩ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٠
they are promised which their Day from disbelieve to those who Then woe

Surah At-Thur (Mk)

سُورَةُ الطُّورِ 52

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالطُّورِ ١ وَكِتَابٍ مَسْطُورٍ ٢ فِي رَقٍّ مَنشُورٍ ٣ وَالْبَيْتِ
By the House unrolled parchment In written And by (the) Book By the Mount
 الْمَعْمُورِ ٤ وَالسَّقْفِ الْمَرْفُوعِ ٥ وَالْبَحْرِ الْمَسْجُورِ ٦ إِنَّ
Indeed filled By the sea raised high By the roof frequented
 عَذَابَ رَبِّكَ لَوَاقِعٌ ٧ مَالَهُ مِنْ دَافِعٍ ٨ يَوْمَ تَمُورُ السَّمَاءُ
the heaven will shake (On the) Day preventer any for it Not (of) (the) punishment
 مَوْرًا ٩ وَتَسِيرُ الْجِبَالُ سَيْرًا ١٠ فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ
to the deniers that Day Then woe (with an awful) movement the mountains And will move away (with violent) shake
 ١١ الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١٢ يَوْمَ يُدْعَوْنَ إِلَى نَارٍ
(the) Fire (in)to they will be thrust (The) Day are playing (vain) discourse in [they] Who
 جَهَنَّمَ دَعَا ١٣ هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٤
deny [of it] you used to which (is) the Fire This (with) a thrust (of) Hell

القرآن الكريم

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إلى جامع بيت الله الحرام

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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